2001 Jr2 DRAFTING REQUEST

Assembly Amendment (AA-AA1-ASA1-AB1)

Received: 03/14/2002 Wanted: Today For: Timothy Carpenter (608) 266-1707					Received By: kenneda			
					Identical to LRB: By/Representing: aide			
May Contact:					Addl. Drafters:			
Subject: Health - long-term care					Extra Copies:			
Submit via email: YES								
Requester's email: Rep.Carpenter@legis.state.wi.us								
Carbon co	opy (CC:) to:							
Pre Topi	c:							
No specif	ic pre topic gi	ven						
Topic:						<u> </u>		
Restore ARC BOALTC cut								
Instructi	ons:							
Same as t	opic				•		,	
Drafting History:					· .	<u> </u>		
Vers.	Drafted	Reviewed	<u>Typed</u>	Proofed	Submitted	<u>Jacketed</u>	Required	
/1	kenneda 03/14/2002	hhagen 03/14/2002	pgreensl 03/14/200)2	lrb_docadmin 03/14/2002	lrb_docadn 03/14/2002		
FE Sent F	or:					•		

<END>

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This file may be shown to any legislator: NO

Drafter: kenneda

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Addl. Drafters:

Subject:

Health - long-term care

Extra Copies:

Submit via email: YES

Requester's email:

Rep.Carpenter@legis.state.wi.us

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Restore ARC BOALTC cut

Instructions:

Same as topic

Drafting History:

Vers.

Drafted

Reviewed

Typed

Proofed

Submitted

Jacketed

Required

/? kenneda

111

1/14

FE Sent For:

<END>



State of Wisconsin 2001 - 2002 LEGISLATURE

LRBb2626/1 DAK: MM

January 2002 Special Session

D.NOTE

ASSEMBLY AMENDMENT, TO ASSEMBLY SUBSTITUTE AMENDMENT 1, TO ASSEMBLY BILL 1

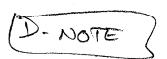
1 At the locations indicated, amend the amendment as follows:

 $\mathbf{1}$. Page 323, line 5: delete lines 5 and 6.

3

 $\mathbf{2}$

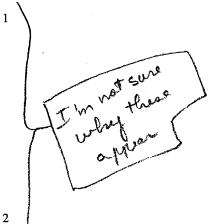
(END)



DRAFTER'S NOTE FROM THE LEGISLATIVE REFERENCE BUREAU

LRBb2626/1dn DAK:

Date



This amendment restores the cut in funding for the Board on Aging and Long-Term Care made in AA1 to ASA1 to 2001 Assembly Bill 1 (the Assembly Republican Caucus super amendment).

Debora A. Kennedy Managing Attorney Phone: (608) 266-0137

E-mail: debora.kennedy@legis.state.wi.us

6 7 8

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LRBb2626/1dn DAK:hmh:pg

March 14, 2002

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Debora A. Kennedy Managing Attorney Phone: (608) 266–0137

E-mail: debora.kennedy@legis.state.wi.us

Barman, Mike

From:

Barman, Mike

Sent:

Thursday, March 14, 2002 11:55 AM

To:

Subject:

Rep.Carpenter LRBb2626/1 (attached)





01b2626/1

01b2626/1dn

Mike Barman

Mike Barman - Senior Program Asst. (PH. 608-266-3561) (E-Mail: mike.barman@legis.state.wi.us) (FAX: 608-264-6948)

State of Wisconsin Legislative Reference Bureau - Legal Section - Front Office 100 N. Hamilton Street - 5th Floor Madison, WI 53703